

# OFFICIAL UNION NOTICE—PLEASE POST

## ATTEND YOUR UFCW LOCAL 7 2019 BRIGHTON MONTHLY MEMBERSHIP MEETINGS



**TIME: 6 PM**

### **WHEN:**

<b>Jan. 16</b>	<b>May 22</b>	<b>Sept. 18</b>
<b>Feb. 20</b>	<b>June 19</b>	<b>Oct. 16</b>
<b>March 20</b>	<b>July 17</b>	<b>Nov. 20</b>
<b>April 17</b>	<b>Aug. 21</b>	<b>Dec. 18</b>

### **WHERE:**

**Comfort Inn**  
**15150 Brighton Rd**  
**Brighton**

*Your  
Voice*

*Your  
Union*

[www.UFCW7.org](http://www.UFCW7.org)



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