

**OFFICIAL UNION NOTICE—PLEASE POST**

# **ATTEND YOUR GUNNISON 2019 UFCW LOCAL 7 MEMBERSHIP MEETINGS**

**Jan. 21**

**Feb. 25**

**March 25**

**April 22**

**May 28**

**June 24**

**July 22**

**Aug. 26**

**Sept. 23**

**Oct. 28**

**Nov. 25**

**Dec. 26**

**Your  
Union**

**7:00 PM**

**Holiday Inn  
910 Tomichi Ave  
Gunnison**

**Your  
Voice**

[www.UFCW7.org](http://www.UFCW7.org)



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