

**OFFICIAL UNION NOTICE - PLEASE POST**

# MONTHLY MEETING

Be Connected. Be Heard. Be Informed.

## **Attend Your Gunnison 2020 UFCW Local 7 Membership Meetings**



### **DATE:**

### **TIME:**

<b>Jan. 27</b>	<b>July 27</b>
<b>Feb. 24</b>	<b>Aug. 24</b>
<b>March 23</b>	<b>Sept. 21</b>
<b>April 27</b>	<b>Oct. 26</b>
<b>May 26</b>	<b>Nov. 23</b>
<b>June 22</b>	<b>Dec. 21</b>

**5 pm**

**LOCATION:  
Holiday Inn  
910 Tomichi Ave  
Gunnison**

