

**OFFICIAL UNION NOTICE - PLEASE POST**

# MONTHLY MEETING

Be Connected. Be Heard. Be Informed.

## **Attend Your La Junta 2020 UFCW Local 7 Membership Meetings**



### **DATE:**

**Jan. 21**

**Feb. 18**

**March 17**

**April 21**

**May 19**

**June 16**

**July 21**

**Aug. 18**

**Sept. 15**

**Oct. 20**

**Nov. 17**

**Dec. 15**

### **TIME:**

**6 pm**

### **LOCATION:**

**Pizza Hut  
402 E. 1st St.  
La Junta**

