2020
United Food and Commercial Workers Union Local #7
Scholarship Application
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UNITED FOOD AND COMMERCIAL WORKERS UNION LOCAL #7
SCHOLARSHIP APPLICATION

The following requirements will govern the acceptance of your application as a candidate for a UFCW Local 7 Scholarship Award in 2020. Please read the instructions carefully and complete all forms.

1. This scholarship is open to all UFCW Local 7 members, their spouse, children, grandchildren and legal wards. The member must be in good standing for at least one year prior to April 1, 2020. Scholarship is also open to Local 7 retirees in good standing for one (1) year prior to their official retirement date, their spouse, children, grandchildren and legal wards.

2. Applicants must complete ALL sections of the scholarship application, essay and “Academic and Enrollment Verification,” and sign Release Form. Sign and date the application where indicated. Only completed applications will be considered.

3. If under 18 years of age, your parent or guardian must sign the Authorization of Release of Information prior to submission.

4. Section “Academic and Enrollment Verification” must be completed by your principal or academic counselor and returned to UFCW Local 7.

5. Attach a letter of recommendation written by a member of your community whom you respect and admire. For example - your coach, counselor, community leader, pastor, teacher/professor or supervisor.

6. Completed applications must be postmarked on or before APRIL 1, 2020.

7. Mail or fax applications to:

United Food and Commercial Workers Union Local 7 Scholarship Program, Attention Gwen Maynard
7760 West 38th Avenue, Suite #400
Wheat Ridge, CO 80033

Phone 303-425-0897 or 800-854-7054
Fax number 303-422-4676 or 303-424-2416
Email: gmaynard@ufcw7.com

If faxing, put name on each page
8. Applicants may apply each year they are eligible, under the terms and conditions of the scholarship program.

9. The decision of the scholarship committee is final.

APPLICANT INSTRUCTIONS

ALL APPLICANTS MUST BE:

A. A graduating high school senior in 2020, or
B. Enrolling or presently enrolled in a college or university, or
C. Enrolling or presently enrolled in an accredited technical school, or
D. Enrolling or presently enrolled in an online distance learning program through an accredited college or university.
E. Recipients may be enrolled as full-time or part-time students.
F. Recipients must NOT have a “probationary-student” designation.

Scholarship award winners must meet one of the above conditions to secure payment of the scholarship funds.

SCHOLARSHIP AWARDS

ONE (1) $3,000 Scholarship Award
TWO (2) $2,000 Scholarship Awards
SIX (6) $1,000 Scholarship Awards

Scholarship winners will be notified in writing by July 1, 2020. Scholarship winners are encouraged to accept their scholarship certificate in person at a regularly scheduled membership meeting in their area. The monetary award will be submitted directly to the college/university/technical school.
ESSAY INSTRUCTIONS

Choose one of the following topics and write an essay on that topic. Essays must be at least 500 words, and typewritten. Support your essay with research. List all sources.

- If you have previously submitted an essay, you must choose a topic different from your previously submitted essay.

Winners will be judged on the following criteria:

A. Essay - content, creativity, grammar, documentation of resources.

B. Applicant - personal qualifications, achievements, merit, leadership ability and union principles.

ESSAY TOPICS *Choose ONE*

Choose one:

A. What are the effects of 1) a Republican candidate and 2) a Democrat candidate winning the presidential election in our country on the labor movement?

B. How can labor unions be best utilized with the current and upcoming prevalence of the equal pay for equal work movement? Please sight actual cases.

C. Looking at Unions around the world, how and why is it important to preserve the right to strike? Be specific outlining at least one (1) country in your response.
DEMOGRAPHIC INFORMATION

Please type or print legibly

Name___________________________________________________________

Last four (4) digits of Social Security Number________________________

Street Address_________________________________________________________________

City and State_________________________________ ZIP Code _____________

Telephone number (Home)____________________ (Cellular)________________

Email Address______________________________________________________________

Who is the UFCW Local 7 Member in good standing or Lifetime Retiree? Check all that apply.

☐ I am
☐ My father
☐ My mother
☐ My spouse
☐ My legal guardian
☐ Lifetime retiree
☐ My grandparent

UFCW Local 7 Member information:

Relationship to Applicant____________________

Member’s Name_________________________________

Member’s last four (4) digits of Social Security Number______________

Occupation_____________________________________

Company_______________________________________

Years of Service________________________________

Phone Number____________________________________

List other UFCW members and their relationship to you if applicable.
EDUCATIONAL BACKGROUND

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<th>Name of School</th>
<th>Location</th>
<th>Dates Attended</th>
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High school student - anticipated graduation date ______________________

College/University/Technical School/Online Learning Program you are planning to attend ______________________

Full Address __________________________________________________________

What is your area of study? ____________________________________________

What are your career goals and aspirations, please elaborate?

_________________________________________________________________

_________________________________________________________________

_________________________________________________________________

_________________________________________________________________

_________________________________________________________________

_________________________________________________________________

_________________________________________________________________
PERSONAL BACKGROUND

Give specific information of activity, dates, offices held, and your role in the event or organization. What did you learn or gain from being in this activity? You may attach additional sheets if necessary.

A. List personal achievements, school activities, sports, clubs and organizations, church activities.

_________________________________________________________________
_________________________________________________________________
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_________________________________________________________________

B. List leadership activities, community activities, political activities, and volunteerism.

_________________________________________________________________
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C. List work experience.

_________________________________________________________________
_________________________________________________________________
_________________________________________________________________
_________________________________________________________________
_________________________________________________________________
D. List hobbies and interests.
____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________

E. What was the last book you read for enjoyment and why did you like or dislike it?
____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________

F. Additional information you would like the UFCW Local 7 Scholarship Committee to know about you.
____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________

I hereby certify that all information provided in this application is true.

_________________________________        ______________________
Signature of Applicant                                    Date

________________________________________________________
Signature of UFCW Local 7 Member in good standing or Lifetime Retiree       Date
ACADEMIC AND ENROLLMENT VERIFICATION

*Your principal, academic advisor or counselor should complete this section.*

Applicants currently enrolled in an accredited college, university, technical school, or online distance-learning program, please ask the Dean of Admissions to complete this section.

The student whose signature appears below is applying for a scholarship through the United Food and Commercial Workers Local 7 Scholarship program.

- Please submit verification that this student is graduating from high school in **2020**, and/or has been accepted into the institution of higher education listed below by mail or fax **no later than April 1, 2020**, to:

  United Food and Commercial Workers Local 7 Scholarship Program, Attention Gwen Maynard 7760 West 38th Avenue, Suite #400 Wheat Ridge, Colorado 80033

  Phone 303-425-0897 or 800-854-7054, extension 399
  Fax to 303-422-4676 or 303-424-2416
  Email: gmaynard@ufcw7.com

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<th>Name of Applicant</th>
<th>Applicant’s last four (4) digits of Social Security #</th>
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Signature of Applicant

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<th>High School or Institution of Higher Education</th>
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Date of Graduation or Date of Enrollment

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<th>Signature of Principal, Academic Advisor, Counselor or Dean of Admissions</th>
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Title Date
***Authorization for Release of Information***

Under the Federal Privacy Rights of Parents and Students Act, a school must have signed authorization before releasing information about a student. Student and parent/legal guardian (if student is under 18 years of age) should sign and date this authorization.

Permission is hereby given to school officials to release the secondary school record or college, university, technical school, or online distance learning program record, and other requested information for consideration in the UFCW Local 7 Scholarship Program.

_______________________________________________    ________________
Applicant’s Printed Name                          Last four (4) digits of Social Security #

_______________________________________________
Applicant’s Signature                            Date

_______________________________________________
Parent or Legal Guardian’s Printed Name
*(if applicant is under 18 years of age)*

_______________________________________________
Parent or Legal Guardian’s Signature
*(if applicant is under 18 years of age)*

Date
LETTER OF RECOMMENDATION

Applicant, please attach a letter of recommendation written by a member of your community whom you respect and admire; for example, your coach, counselor, community leader, teacher/professor, pastor, or supervisor.

SUBMIT APPLICATIONS

Please ensure that ALL parts of your application are postmarked by the deadline, and received by the scholarship committee.

Submit this application, your essay, academic and enrollment verification, authorization of release of information (also signed by a parent or legal guardian if you are younger than 18 years old), and written letter of recommendation, by mail or fax to:

United Food and Commercial Workers Local 7
Scholarship Program
Attention: Gwen Maynard
7760 West 38th Avenue, Suite #400
Wheat Ridge, Colorado 80033

Phone 303-425-0897 or 800-854-7054, ext. 399
Fax to 303-422-4676 or 303-424-2416
Email: gmaynard@ufcw7.com

Completed applications must be postmarked on or before APRIL 1, 2020. Late applications will not be accepted nor considered.

If you have questions please call 303-425-0897, ext. 399.

Thank you and GOOD LUCK!